

Bonnie Lowenthal, 1st District
Vacant, 2nd District
Frank Colonna, 3rd District
Patrick O'Donnell, 4th District



Jackie Kell, Vice Mayor, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, 9th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk

Beverly O'Neill, Mayor

Robert E. Shannon, City Attorney

**PRESENTATION OF THE
2006 ROSE PARADE PAST PRESIDENT'S TROPHY
TO THE MAYOR AND CITY COUNCIL
BY LIBBY EVANS WRIGHT, PRESIDENT
TOURNAMENT OF ROSES**

**PROCLAMATION PRESENTED FOR
SMITHSONIAN WEEK IN LONG BEACH
MARCH 5 - 11, 2006**

**PROCLAMATION PRESENTED FOR
AMERICAN DIABETES ASSOCIATION'S
"WALK FOR DIABETES DAY"
MARCH 11, 2006**

**PROCLAMATION PRESENTED FOR
LONG BEACH READS ONE BOOK
MARCH 12 - 18, 2006**

**PROCLAMATION PRESENTED FOR
NATIONAL DONATE LIFE MONTH
APRIL 2006**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [06-0173](#) Recommendation that City Council adopt the Hearing Officer recommendations in full and instruct staff to deny Business License Application No. BU20419231 for Gino James Fleming, dba My Tyme Barber Shop, 5658 Paramount Boulevard, Long Beach, CA 90805. (District 9)

[see media](#)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [C-7sr](#)
[C-7att](#)
[H-1sr](#)
[H-1att](#)

2. [06-0190](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of G Gonzo Inc., dba Clancy's, 803 E. Broadway, for a Permit for Entertainment Without Dancing by Patrons at an existing restaurant. (District 2)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-2sr](#)
[H-2att](#)

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (3 - 15)

3. [06-0191](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$9,050 for claim of Lakiesia Roby in compliance with the Appeals Board Orders.
Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.
Attachments: [C-3sr](#)
4. [06-0192](#) Recommendation to authorize City Attorney to pay the sum of \$9,000 in full settlement of lawsuit entitled Darriel Murphy v. City of Long Beach, et. al.
Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.
Attachments: [C-4sr](#)
5. [06-0194](#) Recommendation to refer to City Attorney damage claims received between February 16, 2006 and March 2, 2006.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
Attachments: [C-5sr](#)
[C-5att](#)
6. [06-0179](#) Recommendation to authorize the Department of Planning and Building to process a refund in the amount of \$5,224.88 to Lodgeworks, LP in accordance with Section 3.48.040 of the Long Beach Municipal Code.
Office or Department: PLANNING AND BUILDING

Suggested Action: Approve recommendation.
Attachments: [C-6sr](#)

7. [06-0180](#) Recommendation to receive and file the application of Derry 207 Corporation, dba Cafe Key Largo on Broadway, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 2751 East Broadway, with conditions. (District 2)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
- Attachments:** [C-7sr](#)
[C-7att](#)
[Handout](#)
8. [06-0181](#) Recommendation to request City Attorney to prepare an amendment to Section 10.14.020 of the Long Beach Municipal Code, adding a new subsection to read:
- "(Westbound) 9th Street between San Pablo Court and Orange Avenue" (District 1)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [C-8sr](#)
[C-8att](#)
9. [06-0182](#) Recommendation to adopt Resolution of Intention to vacate subterranean and aerial portions of The Promenade, Broadway and Alta Way adjacent to 200 East Broadway, and set a date for a public hearing on the vacation for April 4, 2006, at 5:00 P.M. (District 2)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [C-9sr](#)
[C-9att](#)

10. [06-0183](#) Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 61777 located at the northwest corner of 8th Street and Gardenia Avenue. (District 2)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-10sr](#)
[C-10att](#)

11. [06-0184](#) Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 61763 located north of 15th Street and west of Stanley Avenue. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-11sr](#)
[C-11att](#)

12. [06-0185](#) Recommendation to adopt resolution authorizing City Manager to submit an application to the California Integrated Waste Management Board for the 2005/2006 Local Government Waste Tire Cleanup and Amnesty Event Grant and execute all documents necessary to accept funds and implement the program. (Citywide)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-12sr](#)
[C-12att](#)

13. [06-0178](#) Recommendation to authorize City Manager to execute a contract for consulting services with Gill V. Hicks & Associates, Inc., (Consultant) to facilitate development of proposed I-710 Freeway improvements, in an amount not to exceed \$75,750 for a term of February 1, 2006 through January 31, 2007. The City and Port of Long Beach will share the cost of services equally. (District 2)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-13sr](#)

14. [06-0193](#) Recommendation to receive and file minutes of:
Harbor Commission - February 13, 2006.
Parks and Recreation Commission - January 19, 2006.
Water Commission - February 2, 2006.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

Attachments: [C-14minutes](#)

15. [06-0196](#) Recommendation to approve Proclamations for Smithsonian Week in Long Beach, March 5 - 11, 2006; American Diabetes Association's Walk for Diabetes Day, March 11, 2006; Long Beach Reads One Book, March 12 - 18, 2006; and National Donate Life Month, April 2006.

Office or Department: LEGISLATIVE

Suggested Action: Approve recommendation.

Attachments: [C-15sr](#)

UNFINISHED BUSINESS:

16. [06-0153](#) Recommendation to receive and file the application of Maru Maki Incorporated, dba Maru Maki, for an original Alcoholic Beverage Control License, at 745 East Broadway, with conditions. (District 2)

[see media](#)

Office or Department: POLICE

Suggested Action: Approve recommendation.

Attachments: [R-30sr](#)
[R-30att](#)
[UB-16sr](#)
[UB-16att](#)
[Handout](#)

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

17. [06-0195](#) Recommendation to receive and file report on February 27 - 28, 2006 trip to Washington, D.C.

[see media](#)

Office or Department: COUNCILMEMBER FRANK COLONNA, THIRD DISTRICT, CHAIR; FEDERAL LEGISLATION AND ENVIRONMENTAL AFFAIRS COMMITTEE

Suggested Action: Approve recommendation.

Attachments: [R-17sr](#)

18. [06-0197](#) Recommendation to refer the matter of creating a Commission to advise the City Council on environmental issues to the Economic Development and Finance Committee for further public discussion and recommendations back to the City Council.

[see media](#)

Office or Department: VICE MAYOR JACKIE KELL, FIFTH DISTRICT

Attachments: [R-18sr](#)
[R-18sr](#)
[Environmental Goals of the Long Beach Strategic Plan 2010](#)
[Sustainable City Activities of the Planning & Building Department](#)
[CLB Strategic Plan 2010 - Environmental](#)
[A Healthy Environment-A Sustainable City Powerpoint](#)
[AB-32 Global Warming Solutions Act of 2006](#)
[Communication from Karen LaMantia](#)
[An Environmental Commission for CLB by D. Sundstrom](#)
[distributed comments.pdf](#)

19. [06-0198](#) Recommendation to request City Manager to conduct a Study Session for the City Council on current graffiti abatement efforts and potential new strategies for graffiti prevention and removal.

[see media](#)

Office or Department: COUNCILMEMBER PATRICK O'DONNELL, FOURTH DISTRICT; COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

Attachments: [R-19sr](#)

20. [06-0186](#) Recommendation to receive and file Investment Report for Quarter Ending December 31, 2005. (Citywide)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [R-20sr](#)
[R-20att](#)

21. [06-0187](#) Recommendation to receive and file report regarding a long-term natural gas supply agreement with Coral Energy Resources, L.P. (Citywide)

[see media](#)

Office or Department: LONG BEACH GAS AND OIL

Suggested Action: Approve recommendation.

Attachments: [R-21sr](#)
[R-21att](#)
[Handout](#)

22. [06-0188](#) Recommendation to receive and file the application of Sang Keun Choi, dba Pepperoni's Grill, for a person-to-person transfer of an Alcoholic Beverage Control License, at 7541 Carson Boulevard, with existing conditions. (District 5)

[see media](#)

Office or Department: POLICE

Suggested Action: Approve recommendation.

Attachments: [R-22sr](#)
[R-22att](#)

23. [06-0189](#) Recommendation to adopt resolution to install angled parking on:
1. The south side of Loma Vista Drive between Daisy Avenue and Chestnut Avenue; and
 2. The east side of Chestnut Avenue between Loma Vista Drive and Anaheim Street. (District 1)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [R-23sr](#)
[R-23att](#)

REVISED

ORDINANCE:

24. [05-3473](#) Recommendation to declare ordinance amending the Long Beach Municipal Code relating to dog breeding, read and adopted as read. (Citywide)

[see media](#)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [ORD-32sr](#)
[ORD-32att](#)
[ORD-55 att](#)
[ORD-33sr](#)
[ORD-33att](#)
[Norma Anders.pdf](#)
[Animal Stats.pdf](#)
[ORD-24att](#)
[Handout](#)

NEW BUSINESS: (08:11 PM)

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

25. [06-0199](#) Recommendation to direct City Manager and City Clerk to take actions necessary for placing the Long Beach Neighborhood Library Protection Measure on the June 6, 2006 General Municipal Election.

[see media](#)

Office or Department: COUNCILMEMBER TONIA REYES URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

Attachments: [NB-25sr](#)
[NB-25att](#)

26.

27.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-Agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Economic Development and Finance Committee (Attorney/Client) at 4:30 P.M., Council Lounge.

HEARING REMINDERS:

March 14, 2006 -- Hearing for a Disposition and Development Agreement for the sale of Redevelopment Agency-owned property at 1662, 1664 and 1666 Seabright Avenue to Darryl Deleske, dba Marinus Scientific (Developer). (District 1)

March 14, 2006 -- Hearing for a Disposition and Development Agreement for the sale of Redevelopment Agency-owned property at 1881 and 1891 West 16th Street to Paul Allen Collins, dba PAC Design (Developer). (District 1)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

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